

Welcome to St. Barnabas' Episcopal Church



**HE IS RISEN!**

*We are called by God to see Christ in all persons, grow in faith, and live in joyful fellowship with one another.*

The Holy Eucharist Rite II  
Eastertide VI / Year C  
May 22, 2022 / 10:00 a.m.

# ♣ THE PRELUDE *Entrée E. Missa*

Unswear Herrscher E.W. Beals  
Jane Van Valkenburg, Guest Organist

# ♣ THE OPENING HYMN # 494 *The 1982 Hymnal*

*Please stand, as you are able*

*Crown Him with Many Crowns*

1 Crown him with man - y crowns, the Lamb up - on his throne; Hark!  
2 Crown him the Son of God be - fore the worlds be - gan, and  
3 Crown him the Lord of life, who tri - umphed o'er the grave, and  
4 Crown him of lords the Lord, who o - ver all doth reign, who  
5 Crown him the Lord of heaven, en - throned in worlds a - bove; Crown

1 how the heaven - ly an - them drowns all mu - sic but its own; a -  
2 ye, who tread where he hath trod, crown him the Son of man; who  
3 rose vic - to - rious in the strife for those he came to save; his  
4 once on earth, the in - car - nate Word, for ran - somed sin - ners slain, now  
5 him the King, to whom is given the won - drous name of Love. Crown

1 wake, my soul, and sing of him who died for thee, and  
2 ev - ery grief hath known that wrings the hu - man breast, and  
3 glo - ries now we sing who died, and rose on high, who  
4 lives in realms of light, where saints with an - gels sing their  
5 him with man - y crowns, as thrones be - fore him fall, crown

1 hail him as thy match - less King through all e - ter - ni - ty.  
2 takes and bears them for his own, that all in him may rest.  
3 died, e - ter - nal life to bring, and lives that death may die.  
4 songs be - fore him day and night, their God, Re - deem - er, King.  
5 him, ye kings, with man - y crowns, for he is King of all.

# ✠ THE OPENING ACCLAMATION

BCP 355

Celebrant Alleluia! Christ is Risen!  
People The Lord is risen indeed. Alleluia!

Celebrant Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord.

People Amen.

# ✠ THE GLORIA

BCP 356

Celebrant Glory to God in the highest,

People and peace to his people on earth. Lord God, heavenly King, almighty God and Father, we worship you, we give you thanks, we praise you for your glory.

Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God, you take away the sin of the world: have mercy on us; you are seated at the right hand of the Father: receive our prayer.

For you alone are the Holy One, you alone are the Lord, you alone are the Most High, Jesus Christ, with the Holy Spirit, in the glory of God the Father. Amen.



# ✠ THE COLLECT OF THE DAY

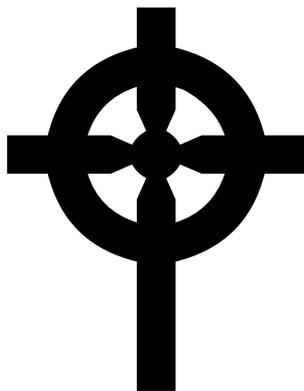
Celebrant The Lord be with you.

People And also with you.

Celebrant Let us pray.

Celebrant O God, you have prepared for those who love you such good things as surpass our understanding: Pour into our hearts such love towards you, that we, loving you in all things and above all things, may obtain your promises, which exceed all that we can desire; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

*Please be Seated*



# ✠ THE FIRST LESSON

Lector

A Reading from the book of Acts 16:9-15



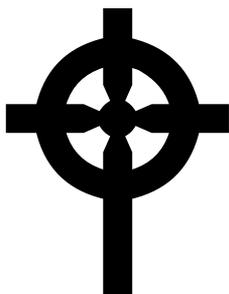
During the night Paul had a vision: there stood a man of Macedonia pleading with him and saying, "Come over to Macedonia and help us." When he had seen the vision, we immediately tried to cross over to Macedonia, being convinced that God had called us to proclaim the good news to them. We set sail from Troas and took a straight course to Samothrace, the following day to Neapolis, and from there to Philippi, which is a leading city of the district of Macedonia and a Roman colony. We remained in this city for some days. On the sabbath day we went outside the gate by the river, where we supposed there was a place of prayer; and we sat down and spoke to the women who had gathered there. A certain woman named Lydia, a worshiper of God, was listening to us; she was from the city of Thyatira and a dealer in purple cloth. The Lord opened her heart to listen eagerly to what was said by Paul. When she and her household were baptized, she urged us, saying, "If you have judged me to be faithful to the Lord, come and stay at my home." And she prevailed upon us.

Lector

The Word of the Lord

People

Thanks be to God.



# † THE PSALM 67

Lector            May God be merciful to us and bless us,  
People            **show us the light of his countenance and come to us.**

Lector            Let your ways be known upon earth,  
People            **your saving health among all nations.**

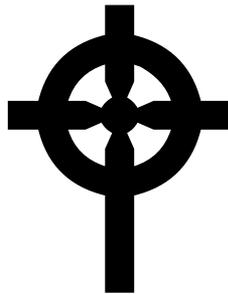
Lector            Let the peoples praise you, O God;  
People            **let all the peoples praise you.**

Lector            Let the nations be glad and sing for joy,  
People            **for you judge the peoples with equity and guide all the  
nations upon earth.**

Lector            Let the peoples praise you, O God;  
People            **let all the peoples praise you.**

Lector            The earth has brought forth her increase;  
People            **may God, our own God, give us his blessing.**

Lector            May God give us his blessing,  
People            **and may all the ends of the earth stand in awe of him.**



# ✠ THE EPISTLE

Lector

A reading from the book of Revelation 21:10, 22-22:5



In the spirit the angel carried me away to a great, high mountain and showed me the holy city Jerusalem coming down out of heaven from God. I saw no temple in the city, for its temple is the Lord God the Almighty and the Lamb. And the city has no need of sun or moon to shine on it, for the glory of God is its light, and its lamp is the Lamb. The nations will walk by its light, and the kings of the earth will bring their glory into it. Its gates will never be shut by day- and there will be no night there. People will bring into it the glory and the honor of the nations. But nothing unclean will enter it, nor anyone who practices abomination or falsehood, but only those who are written in the Lamb's book of life. Then the angel showed me the river of the water of life, bright as crystal, flowing from the throne of God and of the Lamb through the middle of the street of the city. On either side of the river is the tree of life with its twelve kinds of fruit, producing its fruit each month; and the leaves of the tree are for the healing of the nations. Nothing accursed will be found there any more. But the throne of God and of the Lamb will be in it, and his servants will worship him; they will see his face, and his name will be on their foreheads. And there will be no more night; they need no light of lamp or sun, for the Lord God will be their light, and they will reign forever and ever.

Lector

The Word of the Lord.

People

Thanks be to God.



# ♣ THE SEQUENCE HYMN # 180

The 1982 Hymnal

Please stand, as you are able

He Is Risen

(Verses 1-2 before the Holy Gospel and verse 3-4 after)

1 He is ris - en, he is ris - en! Tell it out with  
2 Come, ye sad and fear - ful heart - ed, with glad smile and  
\*3 Come, with high and ho - ly hymn - ing, hail our Lord's tri -  
4 He is ris - en, he is ris - en! He hath o - pened

joy - ful voice: he has burst his three days' pris - on;  
ra - dian't brow! Death's long sha - dows have de - part - ed;  
um - phant day; not one dark - some cloud is dim - ming  
hea - ven's gate: we are free from sin's dark pris - on,

let the whole wide earth re - joyce: death is con - quered,  
Je - sus' woes are o - ver now, and the pas - sion  
yon - der glo - rious morn - ing ray, break - ing o'er the  
ris - en to a ho - lier state; and a bright - er

we are free, Christ has won the vic - to - ry.  
that he bore— sin and pain can vex no more.  
pur - ple east, sym - bol of our Eas - ter feast.  
Eas - ter beam on our long - ing eyes shall stream.

Words: Cecil Frances Alexander (1818-1895), alt. Music: *Unser Herrscher*, Joachim Neander (1650-1680)

# ☩ THE HOLY GOSPEL John 5:1-9

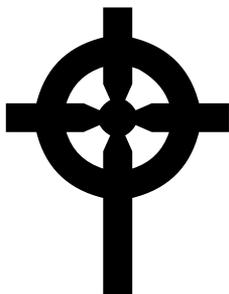
**Celebrant**      The Holy Gospel of our Lord Jesus Christ according to John  
**People**            **Glory to you, Lord Christ.**



After Jesus healed the son of the official in Capernaum, there was a festival of the Jews, and Jesus went up to Jerusalem. Now in Jerusalem by the Sheep Gate there is a pool, called in Hebrew Beth-zatha, which has five porticoes. In these lay many invalids, blind, lame, and paralyzed. One man was there who had been ill for thirty-eight years. When Jesus saw him lying there and knew that he had been there a long time, he said to him, "Do you want to be made well?" The sick man answered him, "Sir, I have no one to put me into the pool when the water is stirred up; and while I am making my way, someone else steps down ahead of me." Jesus said to him, "Stand up, take your mat and walk." At once the man was made well, and he took up his mat and began to walk. Now that day was a sabbath.

**Celebrant**      The Gospel of the Lord.  
**People**            **Praise to You, Lord Christ.**

# ☩ THE SERMON The Reverend Kenn Katona



*Please stand as you are able*

Celebrant We believe in one God,  
People the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen. We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father.

Through Him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man.

For our sake He was crucified under Pontius Pilate; He suffered death and was buried. On the third day He rose again in accordance with the Scriptures;

He ascended into Heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and His kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshipped and glorified. He has spoken through the Prophets.

We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

Form III

Lector Let us pray for the whole state of Christ's Church and the world.

Lector Father, we pray for your holy Catholic Church;

People **That we all may be one.**

Lector Grant that every member of the Church may truly and humbly serve you;

People **That your Name may be glorified by all people.**

Lector We pray especially for Justin, Archbishop of Canterbury; Michael, our Presiding Bishop, Kevin our Bishop, Kenn our Rector; and for all priests and deacons;

People **That they may be faithful ministers of your Word and Sacraments.**

Lector We pray for Joe our President and John our governor, and all who govern and hold authority in the nations of the world;

People **That there may be justice and peace on the earth.**

Lector Give us grace to do your will in all that we undertake;

People **That our works may find favor in your sight.**

Lector Have compassion, especially on the people of Ukraine, Carolyn, George, Glen, Susan, Valarie, Mike and on all those who suffer from any grief or trouble;

People **That they may be delivered from their distress.**

Lector Give to the departed, especially Mary and Dorothy eternal rest.

People **Let light perpetual shine upon them.**

Lector We praise you for your saints who have entered into joy;  
People May we also come to share in your heavenly kingdom.

Lector In our Diocesan cycle of prayer, we pray for St. Paul's  
Church, Camden

People May we also come to share in your heavenly kingdom.

Lector Let us pray for our own needs and those of others.

Celebrant Almighty and eternal God, ruler of all things in heaven  
and earth: mercifully accept the prayers of your people, and  
strengthen us to do your will; through Jesus Christ our Lord.

People Amen.

## ✠ THE PEACE

*Please stand, as you are able*

Celebrant The Peace of the Lord be always with you.

People And also with you.

## ✠ THE ANNOUNCEMENTS See pg. 20

## ✠ THE OFFERTORY SENTENCE

Celebrant Walk in love, as Christ loved us and gave himself for us, an  
offering and sacrifice to God.

## ✠ THE OFFERTORY MUSIC

*Precious Lord, Take My Hand* M. Weaver  
Mike Weaver, Pianist

## ✠ THE PRESENTATION HYMN pg.13

*Please stand, as you are able Praise God, from Whom All Blessings Flow*

WORDS: Thomas Ken, 1674; adapt. by Gilbert H. Vieira, 1978

MUSIC: *Geistliche Kirchengesänge*, 1623; harm. by Ralph Vaughan Williams, 1906

LASST UNS ERFREUEN

88.44.88 with Refrain

Adapt. © 1989 The United Methodist Publishing House.

*Unison*

Praise God, from whom all blessings flow; praise

*Harmony*

God, all creatures here below: Alleluia! Alle-

*Unison*

lu - ia! Praise God, the source of all our gifts! Praise

*Harmony*

Jesus Christ, whose power uplifts! Praise the Spirit, Holy Spirit!

*Unison*

Alleluia! Alleluia! Alleluia!

# ⊕ THE GREAT THANKSGIVING

BCP 355

## Eucharistic Prayer D

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Lift up your hearts.

People **We lift them to the Lord.**

Celebrant Let us give thanks to the Lord our God.

People **It is right to give God thanks and praise.**

Celebrant It is truly right to glorify you, Father, and to give you thanks; for you alone are God, living and true, dwelling in light inaccessible from before time and for ever. Fountain of life and source of all goodness, you made all things and fill them with your blessing; you created them to rejoice in the splendor of your radiance. Countless throngs of angels stand before you to serve you night and day; and, beholding the glory of your presence, they offer you unceasing praise. Joining with them, and giving voice to every creature under heaven, we acclaim you, and glorify your Name, as we sing,

# ⊕ THE SANCTUS The 1982 Hymnal

People Holy, Holy, Holy Lord, God of power and might, heaven and earth are full of your glory. Hosanna in the highest.  
Blessed is he who comes in the name of the Lord. Hosanna in the highest.



**Celebrant** We acclaim you, holy Lord, glorious in power. Your mighty works reveal your wisdom and love. You formed us in your own image, giving the whole world into our care, so that, in obedience to you, our Creator, we might rule and serve all your creatures. When our disobedience took us far from you, you did not abandon us to the power of death. In your mercy you came to our help, so that in seeking you we might find you. Again and again you called us into covenant with you, and through the prophets you taught us to hope for salvation.

Father, you loved the world so much that in the fullness of time you sent your only Son to be our Savior. Incarnate by the Holy Spirit, born of the Virgin Mary, he lived as one of us, yet without sin. To the poor he proclaimed the good news of salvation; to prisoners, freedom; to the sorrowful, joy. To fulfill your purpose he gave himself up to death; and, rising from the grave, destroyed death, and made the whole creation new.

And, that we might live no longer for ourselves, but for him who died and rose for us, he sent the Holy Spirit, his own first gift for those who believe, to complete his work in the world, and to bring to fulfillment the sanctification of all.

When the hour had come for him to be glorified by you, his heavenly Father, having loved his own who were in the world, he loved them to the end; at supper with them he took bread, and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

**Celebrant** Father, we now celebrate this memorial of our redemption. Recalling Christ's death and his descent among the dead, proclaiming his resurrection and ascension to your right hand, awaiting his coming in glory; and offering to you, from the gifts you have given us, this bread and this cup, we praise you and we bless you.

**People** **We praise you, we bless you, we give thanks to you, and we pray to you, Lord our God.**

**Celebrant** Lord, we pray that in your goodness and mercy your Holy Spirit may descend upon us, and upon these gifts, sanctifying them and showing them to be holy gifts for your holy people, the bread of life and the cup of salvation, the Body and Blood of your Son Jesus Christ. Grant that all who share this bread and cup may become one body and one spirit, a living sacrifice in Christ, to the praise of your Name. Remember, Lord, your one holy catholic and apostolic Church, redeemed by the blood of your Christ. Reveal its unity, guard its faith, and preserve it in peace.

And grant that we may find our inheritance with the Blessed Virgin Mary, patriarchs, prophets, apostles, martyrs, St. Barnabas, and all the saints who have found favor with you in ages past. We praise you in union with them and give you glory through your Son Jesus Christ our Lord. Through Christ, and with Christ, and in Christ, all honor and glory are yours, Almighty God and Father, in the unity of the Holy Spirit, for ever and ever.

**People** **AMEN.**



# ✠ THE LORD'S PRAYER

Celebrant    And now, as our Savior Christ has taught us, we are bold to say,  
People        Our Father, who art in heaven, hallowed be thy Name, thy  
                 Kingdom come, thy will be done, on earth as it is in heaven.  
                 Give us this day our daily bread. And forgive us our trespasses,  
                 as we forgive those who trespass against us. And lead us not  
                 into temptation, but deliver us from evil. For thine is the  
                 kingdom, and the power, and the glory, for ever and ever.  
                 Amen.

# ✠ THE BREAKING OF THE BREAD

Celebrant    Alleluia, Christ our Passover is sacrificed for us  
People        Therefore let us keep the feast, Alleluia.

# ✠ THE INVITATION

Celebrant    The Gifts of God for the People of God. Take them in  
                 remembrance that Christ died for you, and feed on him in  
                 your hearts by faith, with thanksgiving.

# ✠ THE COMMUNION MUSIC

*The Lord Is My Shepherd*    R. H. Haan



# ✠ THE POST-COMMUNION PRAYER

*Please stand, as you are able*

**Celebrant** Let us pray.

**People** Almighty and everliving God, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of your Son, and heirs of your eternal kingdom. And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and the Holy Spirit, be honor and glory, now and for ever. Amen.

# ✠ THE FINAL BLESSING

**Celebrant** The peace of God, which passes all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord; and the blessing of God Almighty, the Father, the Son, and the Holy Ghost, be among you, and remain with you always. **Amen.**



# ♣ THE CLOSING HYMN # 209 The 1982 Hymnal

*We Walk by Faith*

1 We walk by faith, and not by sight; no  
2 We may not touch his hands and side; nor  
3 Help then, O Lord, our un - be - lief; and  
4 that, when our life of faith is done, in

gra - cious words we hear from him who spoke as  
fol - low where he trod; but in his prom - ise  
may our faith a - bound, to call on you when  
realms of clear - er light we may be - hold you

none e'er spoke; but we be - lieve him near.  
we re - joice, and cry, "My Lord and God!"  
you are near, and seek where you are found;  
as you are, with full and end - less sight.

Words: Henry Alford (1810-1871), alt. Music: *St. Botolph*, Gordon Slater (1896-1979) Copyright © Oxford University Press. All rights reserved. Used with permission.

## ♣ THE DISMISSAL

Celebrant Let us go forth in the name of Christ. Alleluia, Alleluia!  
People Thanks be to God. Alleluia, Alleluia!

## ♣ THE POSTLUDE

*Finale on Diademata* W. Held

# This Week at St. Barnabas

## TODAY, May 22th

- 8:00 a.m. Holy Eucharist Rite I (Sanctuary)
- 9:00 a.m. Eucharistic Visitor Training (Chapel)
- 9:15 a.m. Communion Assistant Training (Chapel)
- 10:00 a.m. Holy Eucharist Rite II (Sanctuary)

## MONDAY, May 23rd

- 12:00 p.m. Grief Support Group  
For more information please contact Craig Brosi at  
302-598-6101 or [craig@stb-de.org](mailto:craig@stb-de.org)

## TUESDAY, May 24th

- 10:00 a.m. Lady Julian Bible Study  
For more information please contact  
Joanne Figliola at [j.figliola@verizon.net](mailto:j.figliola@verizon.net)
- 2:00 p.m. Walking Group  
For more information please contact  
Libby Green.610-316-1176 [green.gonsecki@gmail.com](mailto:green.gonsecki@gmail.com)

## WEDNESDAY, May 25th

- 10:00 a.m. Prayers in the Chapel  
For more information please contact  
Mano Fernando at [ouri21@me.com](mailto:ouri21@me.com)
- 2:00 p.m. Online Pilates  
For more information please contact  
Beth Engler at [bethengler@msn.com](mailto:bethengler@msn.com)

## THURSDAY, May 26th

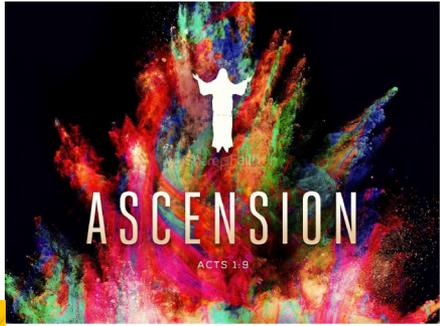
- 7:30 a.m. Early Risers' Bible Study  
For more information please contact Greg Taylor  
at [gregsmail1977@icloud.com](mailto:gregsmail1977@icloud.com)

## FRIDAY, May 27th

- 7:00 a.m.-10:00 a.m. Free Coffee Friday

# Upcoming at St. Barnabas

Next Sunday May 29th is Ascension Sunday, and we will be honoring our graduating students. Father Kenn will be away. The Rev. Emily Gibson will be celebrating the Eucharist.



Pentecost Sunday, June 5th  
Potluck Picnic-No sign-up-  
Please bring a dish.

The next Men's Lunch will be on Wednesday June 8th at Two Fat Guys at 12:30 p.m. For more information, please contact Greg Yulduzian at 302-239-9529

The next Ladies Luncheon will be on Monday June 6th at Café Napoli at 12:30 p.m. For more information, please contact Amy Quillen at 302-399-6535 or [amy.quillen.aq@gmail.com](mailto:amy.quillen.aq@gmail.com)



## Upcoming at St. Barnabas

St. Barnabas' Episcopal Church

# QUILT RAFFLE

*benefiting Episcopal  
Relief and Development  
for Ukraine!*



*drawing:  
Sunday,  
June 5*



Tickets:  
\$10 ea  
or  
3 for \$25

100%  
cotton

76" x 86"

Return payment\* and completed ticket to St. Barnabas' Church, 2800 Duncan road, Wilmington, DE 19808

\*cash or cheque (with memo: quilt) payable to St. Barnabas'

Tickets are available in the back of the church on the usher's tables.

Parishioner, Mary Stow passed away on Tuesday May 10th. Her funeral will be on Saturday June 11th at 11 a.m. at St. Barnabas. There will be a free catered luncheon in the Great Hall following the service.

## Thank You to Those Who Serve!

**Ushers:** Terry Sloman, Debbie Fink, and Carl Fink

**Communion Assistants:** Greg Taylor, Nancy Bogart

**Altar Guild:** Mary Angerer, Carol Strukelj

**Flower Guild:** Stephanie Lord, Sheridan Quarless Kingsberry  
Cecelia Jones, Cindy Richards, Tracy Walsh, Karen Campanelli,  
Joan Yulduzian

**Lector:** Nancy Bogart

**Crucifer:** Kate Weir

**Torchbearers:** Dylan Everts and Natalie Icasiano

**Counters:** Jeff Bowersox, Jay Strong

**Nursery Attendant:** Tyler Everts

**Sound Board:** Bud Cooling

## Flowers

The Flower donation today is given by Nancy Bogart in celebration for the birthdays of Erin Riley Bogart and Jaxon Michael Bogart

## CONTACT INFORMATION

**St. Barnabas' Episcopal Church**

2800 Duncan Road Wilmington, DE 19808

302-994-6607 [office@stb-de.org](mailto:office@stb-de.org)

Church Web Site: [www.stb-de.org](http://www.stb-de.org)

**Office Hours: Tuesday-Thursday 10:00a.m.-3:00 p.m.**

**Fridays 10:00 a.m.-1:00 p.m.**

**Saturday-Monday Closed**

**The Rev. Kenn Katona, Rector**

Office: 302-994-6607 x 101/ Cell: 520-561-1852

[kenn@stb-de.org](mailto:kenn@stb-de.org)

**Dr. Will Thomas, Parish Administrator / Director of Music**

Office: 302-994-6607 x105

[will@stb-de.org](mailto:will@stb-de.org)

**Craig Brosi, Treasurer**

Office: 302-994-6607 x102 / Cell: 302-598-6101

[craig@stb-de.org](mailto:craig@stb-de.org)

## VESTRY

Sr. Warden, Greg Taylor (2022)

Jeff Bowersox (2023)

Jay Strong (2025)

Ann Lopez (2024)

Steve McIntosh (2023)

Lynn Slocomb (2024)

Jr. Warden, Pat McDonald (2023)

Jack Weir (2025)

Bob Haushalter (2023)

Andres de Cos (2025)

Terry Sloman (2025)

Vestry Clerk, Beth Engler

Recording Secretary, Deb McGonigal